

The background of the entire page is a stylized illustration. It depicts a stream or river with smooth, rounded blue stones scattered throughout. Tall, slender black stalks of bamboo or reeds with pointed leaves are scattered across the scene, some leaning over the water. The water is rendered in light blue and white, suggesting movement and reflection. The overall style is artistic and serene.

Voice of the Eagle

July 17, 2021

From The Sermons Of
WILLIAM MARRION BRANHAM

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Look, one night Peter was in prison. They had a prayer meeting down at John Mark's house, see. And so the Angel of the Lord come in, that Pillar Fire, a Light come down, and Peter thought he was dreaming when he seen this Light come to him



Bro. William Branham

Message: 61-0112 - Questions
And Answers

117. Matthew 18:10.

[A brother reads Matthew
18:10—Ed.]:

*...that ye despise not one of
these little ones; for I say unto
you, That in heaven their
angels—angels do always
behold the face of my Father
which is in heaven.*

313 All right. Now, the
brother, ever who you are,
course there's no names, just

little tickets, you see, who said this. I'm sure I...

314 Now, you could take two ways of it, you see. But I think the interpretation, if you just asked me, "Explain this," the way I interpret this is this.

315 Now, you turn to Second Corinthians, somebody, 5:1, it says this, "If this earthly tabernacle be dissolved..." You know what it is, see. "If this earthly tabernacle be dissolved, we have one already," you know, "waiting." All right.

316 Now, now He would...If you noticed, in Matthew 18:10, He was speaking about taking little “children.” They was little children, little tots, three or four years old, picked them up. “They brought unto Him children, child.” *Children* comes from the name of “child.” A child is just a little—little fellow, not an infant but just between that and a teenager. See? It’s not responsible yet for itself.

317 Now, He said, “Take heed that you don’t *despise*.” If you’d really take the

interpretation of that word, is “mistreat.” See, “To mistreat one of those.” Mistreat a child, you should never do that. They’re children, they don’t know. See?

318 And now notice, said, “Because they...their angels always beholds My Father’s face which is in Heaven,” you see. In other words, “Their angels, their—their messengers, their bodies, angelic bodies that they’ll go to if they die, are always before My Father’s face in Heaven.” See?

319 Now, “If this earthly tabernacle be dissolved, we have one already waiting.” Is that right? That’s a body.

320 Look here. If I just had time to go through these! Course, I know I—I’m not going to have it. But, here, let me just give it to you so it’s on the tape, and you’ll get it anyhow.

321 Look, one night Peter was in prison.

They had a prayer meeting down at John Mark’s house, see.



And so the Angel of the Lord come in, that Pillar Fire, a Light come down, and Peter thought he was dreaming when he seen this Light come to him. The Bible said, "It was a Light." See? And I believe It's the same One with us, see, He come down. And we get in the same trouble, maybe the same thing would happen. See? And come in there, and so He said, "Come, go with Me."

322 So Peter thought, "I'm dreaming now, so I'll just see what this dream means." So he walked right on by the guards,

and thought, “Uh-huh. Now we go on by, the door just opened by itself.” Went out the next door, opened by itself. Went through the city gates, and it opened by itself. And he still thought he was dreaming. So when he stood out there, and said, “Well, I’m free, so I’ll just go down to John Mark’s house and have some fellowship.”

323 They was back there, “O Lord, send Your Angel and deliver Peter.”

324 And about that time something went [Brother

Branham knocks—Ed.]. The little damsel went to the door and said, “Who’s there?” Raised up the little lattice, said, “Why, it’s Peter!” So he went back, said, “Hey, you—you can stop praying now, Peter’s there.”

He said, “Oh, my! Go ahead,” said, “you’re—you’re—you’re...” See?

325 [Brother Branham knocks again—Ed.] Said, “Open up! I’m coming in.” See? And so he said...

So he went back, said, “No, it—it’s Peter at the door.”

326 “Oh,” they said, “they’ve cut his head off already, that’s his angel at the door. See, his Heavenly tabernacle, he had done received it, that this earthly one was dissolved, because it was waiting in Heaven for him to come to.”

327 What I seen the other day in that vision, you know, crossed over. “If this earthly tabernacle be dissolved, we have one.”

328 And these little fellows who’s done no sin as yet, you see...See?

329 When a baby is being—a baby is being formed in a womb of a mother, soon as it's put there...See? See? But first it's a spirit. And as that spirit begins to take on flesh, a little germ of life begins to take on flesh, and as soon as it drops from its...Now, in the womb, it's a little, quivering, jerking muscles. We know that. That's cells. Just like you take a horse hair and put it in the water, it'll cap over and it'll move, and you touch it and it'll jump. That's the way a baby is.

330 But as soon as it's born in this world and breathes its first breath, it becomes a living soul. See? Because as soon as the earthly body is born into the world, there's a celestial body, or a spiritual body, to take hold of it. And as soon as this natural body is dropped, there is a Heavenly tabernacle waiting for it. "If this earthly tabernacle be dissolved, there is a Heavenly tabernacle waiting for it." Just as soon as—as the baby's dropped into the earth in flesh, there's a spiritual body waiting to receive it. And as soon as the spiritual

body...the natural body is dissolved there's a spiritual body waiting yonder. See? A "theophany" we call it, see, a theophany.

[A brother asks, "Well, now, this body is that a...is that temporary, pending the resurrection of this body?"—Ed.] Yeah. See? Yeah. Oh, yes. ["That's the condition that we're going to live in until the—the resurrection?"] That's right. See? See?

331 It's not revealed to sons of man yet. I believe...I—I know I

saw it. See? But I don't know what kind of a body it is, but I could feel them just the same as I feeled your hands or anything else. Course, this is on tape and you may be playing it years after I'm gone. You see? But...And that, whatever it was, see, I was—I was holding those people and catching them, and it was just as real as—as you are real, and yet it wasn't...They didn't eat nor drink. There was no yesterday nor tomorrow. See, it was Eternity.

332 And now when that tabernacle...they left there in that body, they come back to the earth, and that type of a body they had took on immortality. The—the dust of the earth gathered into that theophany of somehow and they become human again, had to eat like they did in the garden of Eden. See? “But if this earthly tabernacle be dissolved, we have one already waiting.”

333 So these little children that had no sin, see, no sin yet, their *angels*, their “bodies” (the

one that Peter had come back in...) see, was waiting. “Beholding the Father’s face, in Heaven,” it’s always before Him; “they know it.” There it is.

334 [A brother says, “But it was a little bit difficult there where Jesus said, in the first part of His resurrection, He said, ‘Touch Me not,’ He had not yet ascended up. And then when He came in the room where Thomas was, He says, ‘Come over here and thrust your hand in My side; put your finger.’”—Ed.] That’s

right, He hadn't ascended up yet. ["And the—the difference of the two, where the one He—He told them not to touch Him, and over there He told Thomas to come touch Him."] He hadn't never ascended up yet, you see. He...["For I have not yet ascended to My Father.""]

335 That's right, see, He wasn't to be touched until He...after His resurrection. He had come out from the earth, you see. He come out from the earth and was walking among man, but He had not yet ascended. He

said...He told Mary, He said,
“Don’t touch Me.”

She said, “Rabboni.”

336 He said, “Touch...Don’t touch Me, for I’ve not yet ascended to the Father. But I ascend to My God and to your God, to My Father and your Father.”

337 And then that night, after He had done went up before God, and had rose from the dead, went up before God. Coming back, He invited Thomas to come touch His side.

~ 21 ~

See, He had ascended up in
before God. That's right. Okay.

61-0112 - Questions And
Answers
Rev. William Marrion Branham



*Now, When You Read The Bible,
He's Hid It From The Eyes Of The
Wise And Prudent And Will Reveal
It To Babes Such As Will Learn*



Bro. William Branham

Message: **61-0211 -
Abraham**

71 Now, you say, “Now, Brother Branham, wait a minute, wait a minute.” **See The Bible is a love story to the believer.** Now, when I go overseas, and Mrs. Branham writes me a letter and she said, “Dear Billy, I’m setting here tonight; I’ve got to put the children to bed. I just got through praying for you. I

know that God is blessing you.” See, that’s what she’s saying, but I’m reading right between the lines. I love her. See I know what she’s talking about. She won’t tell me just all about it, but course I know it anyhow, way she’s writing.

Well, that’s the way you read the Bible between the lines. God has got—that’s the reason He hid it from the eyes of the wise and prudent, them say, “I’ve a Ph.D., a D.D.D.” You know

what D.D. stands for Dead dog. So I tell you, brother, what—we don't need that today. We need, not some theology, but kneeology is what we need. Yeah. Well, the Bible called it dumb dog, so it'd just be as bad. You see Said they were dumb dogs, D.D.'s.

Now, notice, there he was in there, "I got this and I got that." Well, that's all right. I like to have Jesus. They perceived that Peter and

John were ignorant and unlearned, but had to take notice they'd been with Jesus. Neither one of them could sign their name or anything, but they knowed they'd been with Jesus; that's what we got to do know that they been with Jesus.

72 Now, when you read the Bible, He's hid it from the eyes of the wise and prudent and will reveal it to babes such as will learn.

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***“On Christ, The Solid
Rock, I Stand”***



Bro. William Branham

Message: **54-1219M - Divine Healing**

15 One of the biggest failures in the world is the church. That's right. Churches has miserably failed. Everything has failed. "But we receive a Kingdom which will not fail; Jesus Christ." It cannot fail. And we're so happy for that, that it's not a church affair. It's an individual affair. It's not whether my church is saved; it's whether I

am saved. It isn't whether my deacon is saved, or my pastor is saved, or my mother is saved; it's whether I am saved, or not. Myself, I must be saved. Then I must tell them. And then, if they're saved, wonderful; if they're not, I must still remain saved. That's, I must obtain my salvation. Oh, what a wonderful day!

16 Too, I—I think, every day, pretty near, on Eddie Perronet's song, that my

hope...No, it wasn't Eddie Perronet. I forget who wrote it. "My hopes is built on nothing less than Jesus' Blood and righteousness." Isn't that a wonderful song? "All around my soul gives way, and He is all my hope and stay." See? "On Christ, the solid Rock, I stand."

17 When little
Doctor...forget his name,
was...he was preaching the
Power of the resurrection of
Christ, was in, you know, a

great formal church in New York City, not long ago. I had it, in the paper, where it was cut out. And his congregation was all against him. He believed in the supernatural, the resurrection of Christ, the Eternal Life, the baptism of the Spirit to give Life to the individual believer, and signs and wonders.

18 And his congregation was fixing to put him out. And he had...They had a lease there. He had some option

that he could stay at this church for so long, and, oh, they just—they just sit there and soured down on the man preaching. But he was convicted that he was right. He was a sick man, too, had, and he said...No, he wasn't a sick man. I beg your pardon. He—he just died, at the pulpit, but he wasn't a sick man. So he...They, they grieved him to death. And so they just soured down on him and wouldn't listen to him, and everything.

He just kept on preaching the Truth. And they said...

19 They, they had just a social religion, “Oh, we come together. And Mrs. Jones, over here, belongs to here, so we come together. We have our little tea parties and everything.” It’s just a social affair, but he believed that that was nonsense.

20 “That, we should come together and be born again.” And they made fun of him,

and everything, about his religion, everything.

21 And one morning, while standing there, crying at the pulpit, preaching that Jesus Christ was a reality, he had a heart attack. And he—he—he started falling, and he stood back like that. And some of them...He had a couple of doctors in his audience, so they come picked him up. They put the thing on his heart. They said, “He’s got a

heart attack.” Said, “Sir, you’re—you’re—you’re dying.”

He said, “Am I dying?”

Said, “Yes.”

Said, “Have two of my faithful deacons to come here.”

22 They come around and lifted him up. And they said, “Now what does this new religion, this thing that you’re talking about, mean to you now?”

23 And he said, “Now turn me loose.” They turned him loose. He lifted up his hands. He said, “On Christ, the solid Rock, I stand! All other grounds is sinking sand!” And as he did, he staggered backwards like this. There was a cross hanging behind him. He throwed one arm over one cross, and one over the other side, like that. Said, “All other grounds is sinking sands! All other grounds is sinking sand.”

24 Thought, “O God, that’s the way!” That’s it. That’s it, died on the cross, you see, for...All other grounds is sinking sands. Christ is the only hope we have. Our faith is built on nothing less.

54-1219M - Divine Healing
Rev. William Marrion
Branham

*He Turned Them Back To A
Young Man And A Young
Woman*



Bro. William Branham

Message: **61-0211 -**
Abraham

69 Watch what God showed Abraham here because he believed the Word. Watch what took place. What did He do to Sarah? You know what He done to Sarah and Abraham, showing what He's going to do to all of Sarah and Abraham's seed, the seed of Abraham, what He's going to do. You know what He did? Watch what they

did immediately after that. They took a long journey from where they were camped at up there at Sodom, all the way to Gerar, down in the Philistine land, about three hundred miles. That's quite a long walk for an old man a hundred years old and little old grandma with a little shawl on her shoulder, going along like this, three hundred miles on a walk. It wasn't that way. He turned them back to a young man and a young

woman. I can prove it. He did. And that's a promise to all His seed that'll take His Word and hold on to It like that. He turned Sarah back to a young woman so she could have that baby.

70 Now, I want to say something. Now, you listen to your doctor, I'm your brother. Now, look, if she was that old, He'd have to strengthen her heart or she could not go in labor: ninety year old woman. That's right. He'd have to

patch up her heart. The milk veins from her breast had dried up. They didn't have...Women didn't smoke cigarettes in them days, so they just raised their baby on their breasts (You see?), and didn't give it cow's milk. So they—they—they had to feed them through their breasts. And the milk veins was dried up. Just look what a condition. He'd have had to patch her up. God don't patch up; He makes new. I can see Sarah

turn back to a lovely woman about twenty-five years old. I can see Abraham about twenty-five or thirty years old. I can hear Sarah say, one morning wake up and say, "Honey, did you know, that hump's gone out of your shoulders."

I can hear him say, "Darling, them pretty brown eyes that you used to have, come back. And the coloring is coming back into your hair again." Oh, my. Yeah.

71 Now, you say, “Now, Brother Branham, wait a minute, wait a minute.” See? The Bible is a love story to the believer. Now, when I go overseas, and Mrs. Branham writes me a letter and she said, “Dear Billy, I’m setting here tonight; I’ve got to put the children to bed. I just got through praying for you. I know that God is blessing you.” See, that’s what she’s saying, but I’m reading right between the lines. I love her.

See? I know what she's talking about. She won't tell me just all about it, but course I know it anyhow, way she's writing.

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or anything, but they knowed they'd been with Jesus; that's what we got to do: know that they been with Jesus.

72 Now, when you read the Bible, He's hid it from the eyes of the wise and prudent and will reveal it to babes such as will learn. So when you go to reading this here, now watch what happen, to show you that that's what He done. The first thing...Now, you say, "Oh, Brother Branham, they were just..."

No, the Bible said they were well stricken in years (That's right.), well stricken in years.

Now, my legalistic brother, I don't want to pinch you very hard, but I want you to know—I can still pinch just a little with the Word. See? Don't want to hurt you, but I want you to watch what taken place.

He goes down into Gerar. And when he got down there...I'm going to take your side of it. Here's little grandma

coming along, nearly a hundred years old, little dust bonnet, and little shawl, you know, lumping along. And you know, Abimelech down there in Gerar, he was a king, and he was hunting for a wife. And all those pretty Philistine women, but when he seen little grandma, he said, "That's the one I've waited for."

Oh, Abraham said, "Now, you show your kindness to me; you say you're my sister." Which she was. Said, "You

say you're my sister." Because, see, in them days...I might put a plug in here if the preacher want to preach on it sometime, he might run it on through the Bible. Remember, men had as many wives as they could afford to have. But no woman could have two living husbands at the same time. David had five hundred wives, but not one of them had another husband. I better stop right now. See? All right. If

they only knowed the truth of that, it'd tear these churches wide open. That's right.

73 Now, notice what would take place. If you just get to where God could reveal some things to you of the Spirit...Now, notice. Now, he said, "Now, they'll kill me and save you alive." 'Cause as long as he was married to her, said, "You say you're my sister and that'll go well with me."

Now, here was Abraham going down there and here was little Sarah, little grandma, you know, coming along, and Abimelech said, "Oh, there's a beauty; that's the one I want.": grandma." No, that sounds silly, doesn't it? See? It wasn't. She was a beautiful woman. Sure, she's young again. Oh. Don't worry mother, it's coming someday. Watch dad, just be the seed of Abraham. Have that faith; that's what it takes. "We being

dead in Christ, we're Abraham's seed." But you have to be dead in Christ, take on Christ, the Holy Ghost in you, that's Abraham's Seed, and He will rise you up again. Old age won't mean a thing.

74 I asked a science here not long ago, I said, "I pray you tell me something. Is it so that every time I eat...I'm made out of the dust of the earth, and every time I eat food then I renew my life?"

He said, “That’s right. Makes blood vessels and—and the blood, you get new blood from your food,” and said, “that makes new life.”

I said, “You know, when I was sixteen years old, I eat the same food I eat now.” And I said, “Every time that I eat, I got bigger and stronger. Now, no matter how much I eat, I’m getting older and weaker. If I’m renewing my life, where’s—what’s happening to it? Tell me, I got a jug of water

and a glass of water setting here. And I start pouring water out of this big jug into this glass, and it starts filling up, and gets half full, and I start pouring faster, and it keeps going down all the time. Scientifically prove that to me.” Can’t do it. I can by the Bible. It’s an appointment. That’s right.

75 That’s right. God has appointed. When He seen you and mother at the right age, when you were young and

married and happy, remember it, dad? Before the children come on, the first thing you know, she's the prettiest thing you ever looked at. Oh, my, you just thought she was a beauty. And how she admired you, standing, them straight shoulders. After while you looked around and said, "Mother, there's wrinkles coming around them pretty eyes."

"Yes, dad, some gray's coming in here too, sliding out

on top.” What’s the matter? See, death is set in. It’s going to corner you someday. But listen, in the resurrection there’ll not be one thing that symbolizes death. We’ll be anew. Hallelujah.

I’ve got about four or five hairs left on top, and I was combing them a few days ago, or some time ago, combing them. And my wife said, “Billy, you know what? You’re just about bald-headed, honey.”

I said, “But I haven’t lost a one of them.”

She said, “Pray tell me where they’re at?”

I said, “Wait a minute, darling, come here.” I said, “You tell me be—where they were before I got them. They had to come from somewhere. Tell me where they were before I got them, I’ll tell you where they are waiting for me to come to them.” Hallelujah. My God is Abraham’s God. Amen. Every hair of your

head's numbered. All the wrinkles will fleet away; old age will pass away. Oh, glory to God. And we'll be a new creature forever, standing in the center of youth and happiness. Amen. That's our God.

76 Oh, I'll be a—just a maybe a spoonful of dust. But He will call me someday, go, “Phew! Come forth, Billy.”

I say, “Here I am, Lord. Here I am, Father.” Yes, sir.

He will never come say,
“Now, Mr. Branham, Charles,
you and Ella give birth to
William again, 'cause he was
one of My servants.” No, No,
He will just speak and I'll
answer Him. Amen.
Hallelujah. “Hallelujah” means
“Praise our God.” And I think
He's worthy of all praise.

77 Somebody said to me
not long ago; she said...A
woman that belonged to
another denominational
church, she said, “Brother

Branham, there's only one thing wrong with your ministry that I find."

I said, "What's that?"

Said, "You brag too much on Jesus."

I said, "I what?"

Said, "You brag too much; you make Him Divine."

I said, "He was Divine."

And she said, "Oh, He was a prophet."

I said, “He was more than a prophet; He was the God of the prophets.” That’s right.

“Oh,” she said...You know what religion I’m talking about. I don’t want to hurt your feelings; it was Christian Science woman. See, ’cause many of them comes to the meeting, gets healed; that’s all right.

78 She said, “Well, He was—He was a good man; I believe He was a prophet.”

I said, “He was either God or the greatest deceiver the world ever had.” He was God Himself.

And she said, “I’ll prove to your own Bible. You said you was a fundamentalist. I’ll prove by your own Bible that He wasn’t nothing but a man.”

I said, “Prove it.”

And she said, “Saint John the 11th chapter when Jesus went down to the grave of Lazarus, the Bible said He wept. That proved that He

was a human being like you are.”

And I said, “Is that your Scripture?”

She said, “Yes.”

I said, “Sister, that’s thinner than the broth made out of a shadow of a chicken that starved to death.” I said, “That would never stand.”

She said, “What do you mean by that?”

I said, “He wept like a man, that’s right, going to the

grave. But when He stood His little stoop shoulders and pulled them together and said, 'Lazarus, come forth,' and a man had been dead four days stood on his feet and lived again, that took more than a man. Yes, sir, It was God. 'I am the Resurrection and the Life, saith God.' Not a man, not a prophet, but God. That's what He was. 'I am the resurrection and life,' saith God. 'He that believeth in Me, though he were dead, yet

shall he live. Whosoever liveth and believeth in me shall never die.' Said, 'Believeth thou this?'"

And she said, "Yea, Lord, I believe." That's it, something's got to happen. Not a man, God...

79 Now, let's follow Abraham. So Sarah...Abimelech said, "You know, there's that beautiful Hebrew woman." Said, "Is that your husband?"

"No, that's my brother."

He said, “That’s right, that’s—that—that’s my sister.” Which is was, his half sister.

“Well,” so he said, “Well, I’ll take her over to the palace and I—she’ll become my wife, and I’ll just give you a lot of things. See?”

“All right.” So he took her over there. And could you imagine a man doing a thing like that? So he stepped over there...

80 See why—why—why he done it? Why did he

compromise? He was out of the promise. He went down in Gerar. That's the reason you women chop your hair off, and use makeup, and you fellows smoke cigarettes, and—and carry on the way you do; you get out of the promise, and still remain deacons and members and so forth. Like these Baptists, Presbyterians, Methodist, Pentecostals, and so forth; you just get right out of the promise, that's all. The devil pushed you and

he...Stay over here where you belong, prayed up. That's right. Let the devil speak to you, listen to him...

81 Now, here he was, setting out there as a little sneaking coward. Setting out...God forgive me for speaking of His prophet like that, but I'm trying to make a point here. Now, we watch, old Abimelech went over there, and I imagine that night after he took his bath, and put on his pajamas, and said his

prayers, and stuck his toes out like that, “Oh, I finally found the one I wanted.” Laying on the bed, said, “Tomorrow I’ll marry this pretty Hebrew woman.” They had her all decorated up with earrings and all these kind of things, you know. “Oh, how beautiful she looks, tomorrow I’ll marry her.” And while he was laying there on the bed, the Lord said, “You’re just as good as a dead man.” That good holiness brother...But

He said, "You're just as good as a dead man." Said, "That woman is a wife of another man."

Well, he said, "Lord, You know the integrity of my heart. Did-didn't she tell me that?"

"Yes, I know."

"Didn't he tell me?"

"Yes, I know. That's the reason I kept you from sinning against Me. Now, her husband is My prophet." Amen. Now, if you want to watch grace, look at this.

Setting out there lying about his wife...“But her husband’s My prophet. I won’t hear your prayers. But you take her back and let him pray for you, and then I’ll heal you.” Oh, hallelujah. Oh, brother, can you see it? The seed of Abraham anchored in Jesus. “Her husband is My prophet.” There you are. “Take his wife back to him, and give him an offering, and let him pray for you,” ’cause He closed every womb. That’s right. The nation

would've died right off and been no more of it. But he was willing; he was a good man.

He went and took the wife back and restored her and God blessed him and blessed Abraham. Then he started back up into his homeland, right back to the place where the Angel met him and showed the sign by turning His back. That same God lives tonight.

82 I ain't going to have time to make this other; I get it tomorrow at Sunday School, this last little comment here. I've got the—I got the 21st, 20th, last part of the 20th and 21st chapter yet with some Scriptures that I'd like to use. Now, I'll get that tomorrow at Sunday School, how He takes him up and becomes Jehovah-jireh.

83 Oh, brother, the Angel of the Lord is—is here tonight. He's Jehovah God in your

flesh. He's Jehovah God in my flesh. That same God never dies. He's just as real. The thing of it is, the people don't recognize Him. They don't re...And when He does come, they say, "Well, very well, I suppose. Looks all right, uh-huh. I guess that's right." Oh, brother, if every Word in that Bible isn't true, it's not God's Word. It's not God's Word if it isn't. But if it is, then it's...If—if the—if God confirms His Word, then it's

true. Amen. God keeps His Word; don't you believe that?

He's here. He's here. I say that in the Name of the Lord. Think He is? Now, He can use my flesh the same as He could create some, 'cause He made me anyhow. He could use your flesh; He created and made you, don't you think that? Now, if you'll just open up your heart and get yourself out of the way, He will come in, can use you. He's the same God; He gives the same

signs. Amen. You believe it? Look to Him; let me turn my back, pray for something you got wrong. Oh, that's a challenge.

84 Yes, sir. Here's a man before me; here he is standing right...Let me see now, where's he at? Setting right back there, tie open here in front, light suit on, thin hair on top, suffering with heart trouble. The man with the gray looking suit on, setting here looking right at me. You were

praying, "Lord, let him touch me." That's right? Raise up your hand if that's right. That the same Angel came tell me what he was saying in his heart, then why ain't the same God? Your heart trouble's over, brother; go home and be well. Amen. You wouldn't happen to have a prayer card, do you? You don't have a prayer card. Don't need one.

You see what I mean? The...See, he's just coming to himself. I looked around; I

seen him standing back there, that thin hair; and I looked; I thought, “Where’s he at?” And looked back there and there he was; he was setting there. The man just...I never seen him in my life. If we’re strangers, raise your hand, sir. Was every word said right? Was that what you was thinking, what you was doing? There you are.

85 Then what did He say? When the—that man setting there, God in His flesh, this

Man's flesh, said, "Why did Sarah say in her heart, that it can't happen?" Then the same Angel comes here and said, "Why did—you did say it will happen, let Him touch me." Amen. Oh, why be so gross? Amen. Just have faith. Don't you see, friends? Can you wake up, Pentecostal people? Won't you bite your conscience? Won't you pinch your soul? Amen.

Now, it's starting everywhere. Oh, Jehovah-

jireh, the Lord's able to provide for Himself a sacrifice. Amen. Have faith. What do you think, brother? I guess you might think I'm rough. I'm not. I'm your brother. I'm your brother. That's right, brother. I love you. I realize I'm in a—a organizational church here, Assembly of God, one of my greatest sponsors, my brothers. But what I hate to see is them getting cold and cooling off. I'm not against that organization. I'm not

against the Oneness brethren out there, or the Methodists, or the Baptists, I say the same thing everywhere. But what I'm trying to say, shake yourselves, brother. Get your eyes off of these things...

86 Here, wait a minute, a woman appeared here before me, somebody praying: Neuritis, eyes...The woman's got a red dress on. Here she sets right here. You believe that He will heal you? Miss Curry, then if you'll believe

with all your heart, God will make you well. If that's right, raise up your hand. All right, there you are.

I challenge you to believe it. What is it? The same Lord God Almighty. He's here, indwelling in human flesh. Hallelujah, hallelujah. Oh, my. His Spirit is all over the building. Ever where was that woman that It spoke to? Where's she? Is—was it you, lady? The woman It spoke to just then, where was it? Oh,

here, this lady, yeah. All right. You accept your healing now? I don't know you. I've never seen you in my life, know nothing about you. But them things are true, wasn't it? There you are. All right. All right. See, I never seen her; there's my hands before God. See what He does.

87 Oh, brother, sister, if you'd just get away from your shell, pull out of it. Come out, lay yourself before God and saying, "Lord God, nothing in

my arms I bring, simply to Thy
cross I cling." That's right.

I will praise Him, I will
praise Him,

Praise the Lamb for
sinners slain;

Give Him glory, all ye
people,

For His blood has washed
away each stain.

I will praise Him, I will
praise Him,

Praise the Lamb for
sinners slain;

Give Him glory, all ye
people,

For His blood has washed
away each stain.

I love Him, I...(Oh, my,
worship Him. The hard cutting
sermon's over now. Let's
worship Him.)

...He first loved me (Don't
you love Him? Isn't He
wonderful?)

...purchased my salvation
On Calvary's tree.

I will praise Him, (Don't
you feel all scoured out now?)
I will praise Him,

Praise the Lamb for
sinners slain;

Now, give Him glory, all ye
people,

For His blood has washed
away each stain.

88 Oh, doesn't that do
something to you? That
cutting Spirit going through
the building chopping,
circumcising. What does the
word circumcise mean? Cut

off surplus flesh. The church got too much surplus flesh, the sword of God cuts it off. Then when we do, we feel all circumcised and clean. Paul said, "I worship Him, I worship Him in the Spirit."

I will praise Him, I will praise Him,

Praise the Lamb for sinners slain;

Give Him glory, all ye people,

For His blood has washed away each stain.

89 Oh, isn't He wonderful? Is there a sinner here knowing that God makes a promise, God keeps His promise. God speaks here, and if any man that preaches the Word of God, God will back His Word up. Now, you don't have to guess about it; He's alive; He's here now. Do you want Him as your Saviour? Come up to the altar if you do, while we sing again. "I will praise Him, praise the Lamb for

~ 90 ~

sinner's slain." All right. Will you come to the altar?

I will praise Him, I will praise Him,

Praise the Lamb for sinner's slain;

Give Him glory, all ye people,

For His blood has washed away each stain.

90 Oh, wonderful. What would happen in India if that altar call was made like that? You'd have to get back, they'd

crowd you down. Around thousands pouring in around the altar. They love Him. When they see God, not a material, not a God that's a historical God, a God that's present day God. A God from history makes Himself—and I'll be preaching this next week, "The God of History Rising on the Scene." See if He's a historical God, or if He isn't the same God today. Amen. I love Him, don't you?

My faith looks up to Thee,

Thou Lamb of Calvary,
Saviour divine;

Now, hear me while I pray,
Take all my sins away,
Oh let me from this day
Be wholly Thine!

While life's dark maze I
tread,

And grief around me
spread,

Be Thou my Guide;
Bid darkness turn to day,
Wipe sorrow's tears away,

Nor let me ever stray
From Thee aside.

91 Won't someone else
make their way around the
altar while these are here,
penitent souls crying?

My faith looks up to Thee,
Thou Lamb of...(Come on,
sinner friend, you'll never be
any closer.)

Saviour divine; (What
about the lukewarm Christian?
Why don't you come up and
pray too?)

Now, hear me while I pray,
Take all my sin away,
Nor let me ever stray
From Thee aside.

92 Won't you come?
Come sweetly, humbly to the
cross. God bless you ones
that's coming. Move right on
down and come in now
around the altar. Let's have a
season of prayer. Why not
them that feels a little damp in
the spirit? Come on, sister
dear; I see you right up in the
balcony coming. Come "just

as I am, without one plea, but
that Thy Blood was shed for
me. Because Thy promise, I
believe. O Lamb of God, I
come!" That's it. Now, the
coldness will go to breaking.

Just as I am, without one
plea,

But that Thy blood was
shed for me,

Because I promise—me
come to Thee,

O Lamb of God, I come! I
come!

Just as I am, and waiting
not

To rid my soul from one
dark blot,

To Thee, whose blood can
cleanse each spot,

O Lamb of God, I come! I
come!

Now, every one of you
bow your heads, raise up your
hands to God, and start
praying. You pray yourself.
Get right down and start
praying. That's it.

~ 97 ~

61-0211 - Abraham
Rev. William Marrion
Branham



***Now, is it the Holy Spirit?
Well, if it does the works of
Jesus Christ, It's the same
Spirit was on Him***



Bro. William Branham

Message: **61-0211 -
Abraham**

59 Watch when that Pillar of Fire was made flesh and dwelt among us. How do we find Him the other night, what He did? How they knew Him, by discerning the thoughts of the heart. They knew that was that prophet that Moses spoke of. He claimed to be that. They knowed it was; that's the way He was. Now, He turned

back to that again, did you know that? “Oh, no, Brother Branham.” Oh, yes, He did too.

He said, when He was here on earth; He said, “I come from God and I go to God.” Is that right? And after He was dead, buried, rose, and ascended on high...Saul of Tarsus was on his road down to Damascus one day to put the people in jail that was worshipping. And all at once a great Light flashed before him,

and he fell to the ground. And that great Light was so bright, that put out the eyes of Saul; he was blind for a season. And He said, "Saul, Saul, why persecutest Thou Me?"

He said, "Who are You, Lord?"

He said, "I'm Jesus." Went back to the Pillar of Fire again.

60 And we got the picture of It right with us, the Pentecostal church. Hallelujah. Now, is It the same Spirit? Is It the same Pillar of

Fire? George J. Lacy, the head of the FBI, fingerprint and document, you—there's his document wrote on it, said, "Light struck the lens." Said, "There's no psychology about it, 'cause this mechanical eye of the camera won't take psychology." Struck the lens.

Got another one right up here at the other place, got them in Switzerland and Germany. They want to know if their pictures would take it. The big German cameras

come out. And I was standing there; I said, “Certainly, if God will permit it.” There I come out there then, was talking, and I said, “Now, It’s coming.” And this German just standing there, whirl his pictures, taking them. And when it did, it showed the Holy Spirit coming down, showed when It—showed the man over there with his collar turned around, and I said to him, by the Spirit, “You’re standing there like a priest, but you’re not a priest.

You're not even a German." I said, "You're an Italian; you're a leader of twenty thousand communist. You run off with a party; you got a little orphanage up in the mountains. You didn't eat your breakfast because you got stomach trouble. That's THUS SAITH THE LORD." I said, "Eat your breakfast, Jesus Christ makes you well." He set down and started eating as hard as he could, he crying. And they took the picture of

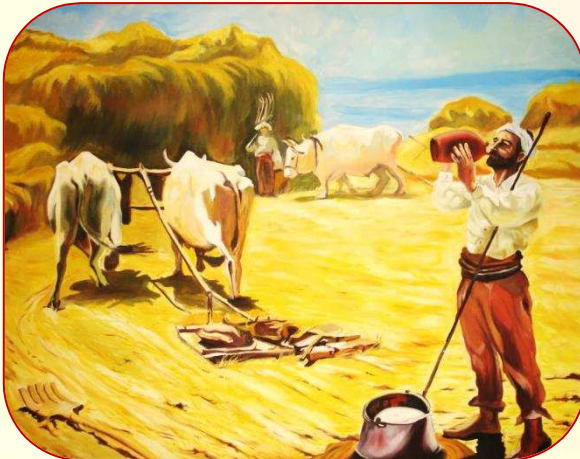
the Holy Ghost coming down, when It ascended, when It was anointing, and when It went away, right straight in the daylight, standing there. What is it? Not psychology. Are you so far away from God, my brother? Not psychology, the camera knows more about it than you do.

61 Now, is it the Holy Spirit? Well, if it does the works of Jesus Christ, It's the same Spirit was on Him. Then you can rest assure that you

who believe in God and believe you have the Holy Ghost, that that's the same Holy Ghost, because It's doing the same thing It did when It was on the real Son of God. When It comes upon sons and daughters of adoption, It does the same thing It did there.

61-0211 - Abraham
Rev. William Marrion Branham

Brother Branham, what did Jesus mean in Matthew 12, verse 32, where Jesus said, "Whosoever speaketh a word against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come"? Please explain these verses of Scripture for me.



Bro. William Branham

**Message: 64-0823E -
Questions And Answers #2**

296. Brother Branham, what did Jesus mean in Matthew 12, verse 32, where Jesus said, “Whosoever speaketh a word against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come”? Please explain these verses of Scripture for me. Thank you. And it’s

got the man's name; he's a minister. All right.

149 Brother, I'm—you're a theologian, I'm not. But I'd like to say this, that Jesus said, "Whosoever speaketh against the Holy Ghost it shall not be forgiven him."

In other words, to put it with the rest of the Scripture, "All manner of sin shall be forgiven man, but blaspheming the Holy Ghost shall not be forgiven unto men."

~110~

Blaspheme of the Holy Ghost is to make fun of, talk about, ridicule, do something like that is when you cross the line between right and wrong.



150 Now, if you see the Holy Spirit...**For instance,**

what if the Holy Spirit would come down here and discern like It does, and what if that would be the Holy Ghost, and you didn't believe It was, and you went out and made fun of It and talked about It; I don't care what you ever do, you're finished. And you cannot do it. That proves right there that you're not of God, because the Seed of God remains in the man and he cannot sin. And what is sin?

Unbelief. When he sees the Word made manifest, he'll believe It. And he can only...

151 See, there's only one sin, only one sin. How many knows that? That's unbelief. That's right. Committing adultery's not a sin. Smoking cigarettes, telling lies, swearing, that's not sin. That's attributes of unbelief. You do it, because you're not a believer. That's right. So, see, there's only one sin, and that's unbelief. "He that believeth

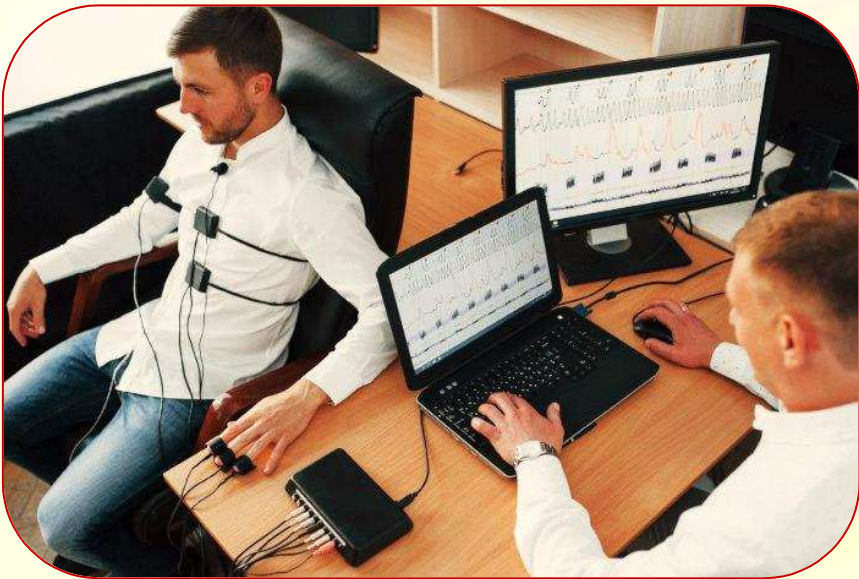
not is condemned already.” No matter what he does or nothing, he’s condemned to start with. All right.

**64-0823E - Questions And
Answers #2
Rev. William Marrion
Branham**

~ 114 ~

Why? Because a lie is such a horrible thing.

*The body wasn't made to lie.
And it's such a horrible thing, till
it upsets the whole nerve system,
when you lie. Whew! Upset like
that, will give you ulcers, fungus
growth, it'd kill you*

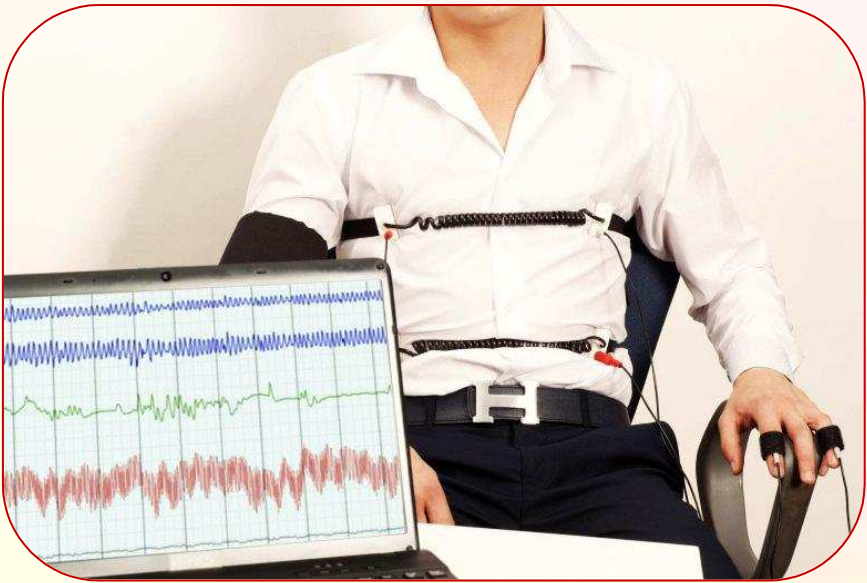


Bro. William Branham

**Message: 65-1031A -
Leadership**

40 You can be good. Don't steal. Don't smoke. Don't lie. Don't lie to papa and mama. Don't tell that first lie, 'cause, one tell one, then it's easy to tell another one, see. But you mustn't do that. Don't tell the first one.

41 Did you know your body is not made to lie?



You know, they got a device now, it's—it's on your nerves. They can put a little band around your wrist here, and put one across your head, and then you can say there, say you say, "I—I—I lied about that, but I can say it so

easy that they—they will believe that I'm telling it the truth." And you can say...



42 They would say, "Was you at a certain place, like did you sit in that Brother Shantz's trailer, while Brother Branham preached, Sunday afternoon on this day?" And

~118~

you say, “No, sir. I didn’t sit there. No, sir.”



43 You know what that lie detector will say? “Yes, sir, you did. Yes, sir, you did.”

You say, “I did not.” It’ll say,
“Yes, you did.”

44 Why? Because a lie is
such a horrible thing.

The body wasn’t made to
lie.

And it’s such a horrible
thing, till it upsets the whole
nerve system, when you lie.
Whew! Upset like that, will
give you ulcers, fungus
growth, it’d kill you.

And then a lie is a bad
thing, ’cause, see, you’re not

~ 120 ~

supposed to lie, to steal, to do
any of these things.

65-1031A - Leadership

**Rev. William Marrion
Branham**



*Lose yourself in Christ Jesus;
be borned again, filled with the
Holy Ghost, magnetized by His
power, hallelujah, that when
He comes I'll go with Him*

TITLE: THE MANIAC OF GADARA

**PLACE: LANE TECH HIGH
SCHOOL, CHICAGO IL**

**DATE: TUESDAY AFTERNOON
JULY 20, 1954**

E-94 † I was
standing here at Gary,
Indiana, sometime ago. There
was one of those great big
mills there where they make
all that steel. And they was
showing me around. And one
fellow said, "Now," he said,
"Dr. Branham," said, "I'll show

~ 123 ~

you how this is done." He taken me way up to a great big place up there. I seen some kind of a looking outfit. And I... A little whistle blowed and everybody quit working.

And they took a little broom and swept out, like that, out in the middle of the aisle. I said, "What are they doing that for?"

*54-0720A THE.MANIAC.OF.GADARA_ CHICAGO.IL
TUESDAY_*

E-95 † Said, "I'll show you something in a few minutes." So he swept all the

shavings out in the aisle. And then another little whistle blowed, they all went. He pressed a little button, and here come a great big magnet coming, roar, roar, roar, roar, roar, coming down like that, swept down the track. And as it went down across that aisle like that, all those shavings, nearly, jumped right up against that magnet, went right on out and he demagnetized it, dropped off

in the cupola to be molded over again.

He said, "How do you like that?"

I said, "Hallelujah. Hallelujah."

He says, "What's the matter?"

Oh, I said, "I was just thinking something."

He said, "You must've."

I said, "I got a thought."

He said, "What are you talking about?"

54-0720A THE.MANIAC.OF.GADARA_ CHICAGO.IL
TUESDAY_

E-96 † I said, "I'm thinking of a great Magnet setting yonder in Glory. Hallelujah. One of these days," I was thinking, "I almost hear Him coming now. And He's going to come down and this old frail body; He's going to pick it up and take it out yonder and mold it over." Hallelujah. Yes, sir.

And I said, "I want to ask you something, sir." I said,

"Why didn't all those shaving go?"

He said, "Some of them are aluminum. They're not magnetized to the magnet."

I said, "Hallelujah." I said, "Why didn't that piece of iron go, laying there then?"

He said, "You see, it's bolted down."

I said, "Hallelujah." That's right.

E-97 † Brother, I'm glad to cut loose every fetter, every prestige and everything you've got. Lose yourself in Christ Jesus; be borned again, filled with the Holy Ghost, magnetized by His power, hallelujah, that when He comes I'll go with Him.

I want to say as Paul said, "I know Him in the power of His resurrection, that when He calls from among the dead, I'll come out from among them. Leaving these things behind, I

press to the mark of the high calling in Christ," leaving the world behind, leaving their theologies behind. I see Christ and Him only. Amen. I look straight towards Calvary and just keep tramping on.

Say, "Hey, you know Billy Branham's a holy-roller?" I don't even hear it. I just keep on tramping on. That's right. I'm pressing towards the mark of the high calling yonder. Say, "You know, I believe that guy's a medium." That don't

~ 130 ~

bother me a bit. I just keep moving on.

"I know Who I have believed. I'm persuaded He's able to keep that I've committed to Him against the day." Hallelujah. Just keep moving on.



*And it's a dangerous thing to
wait till that last hour, too,
because you might take on
something that you could never
shake out of it.*



Bro. William Branham

TITLE: **THE CHOOSING OF A BRIDE**

PLACE: **BILTMORE HOTEL, LOS
ANGELES CA**

DATE: **THURSDAY EVENING APRIL
29, 1965**

37 † You have
also a choice. Whether...
When you choose this church,
you can choose whether you,
in this church, whether you
will choose a church that will
guide you to your Eternal
destination. You can choose a

church that has a certain creed, that you might think that creed is just what you want. Or, the other church has their creed.

38 And then there is the Word of God, you have choice of. You have to make the choice.

There's an unwritten law among us, of choosing.

39 I believe it was Elijah, one time, up on Mount Carmel, after the showdown, in a great hour of the crisis

that we're just about to come to right now. Perhaps, it may be to you or I, tonight, that we make this choice, like the Mount Carmel experience. Frankly, I think it's going on, worldwide, now. But there will soon be a time where that you'll have to make a choice.

65-0429E THE.CHOOSING.OF.A.BRIDE_ LOS.ANGELES.CA
V-2 N-28 THURSDAY_

40 † **And you
men here, of your
denominational churches,
just believe this, that the
hour is right on you, when**

you're going to make a choice.

You're either going to go into the World Council, or you're not going to be a denomination anymore.

You're going to have to do that, and that choice is coming soon.

41 And it's a dangerous thing to wait till that last hour, too, because you might take on something that you could never shake out of it.

You know, there is a time when you can be warned, then, if you step across that line of warning, then you're already marked on the other side, branded.

**65-0429E THE.CHOOSING.OF.A.BRIDE_ LOS.ANGELES.CA
V-2 N-28 THURSDAY_**

42 † Remember, when the jubilee year come, and the--the priest rode with his trumpet sounding, that every slave could go free.

But if they refused to accept their freedom, then he had to be taken to the

temple, to a post, and an awl bore him through the ear, and then he served his master always.

It was put on his ear as a type, of hearing. "Faith cometh by hearing." He heard that trumpet, but he didn't want to listen to it.

43 And many time, men and women hear God's Truth, and see It vindicated and proven, Truth, but yet they don't want to hear It.

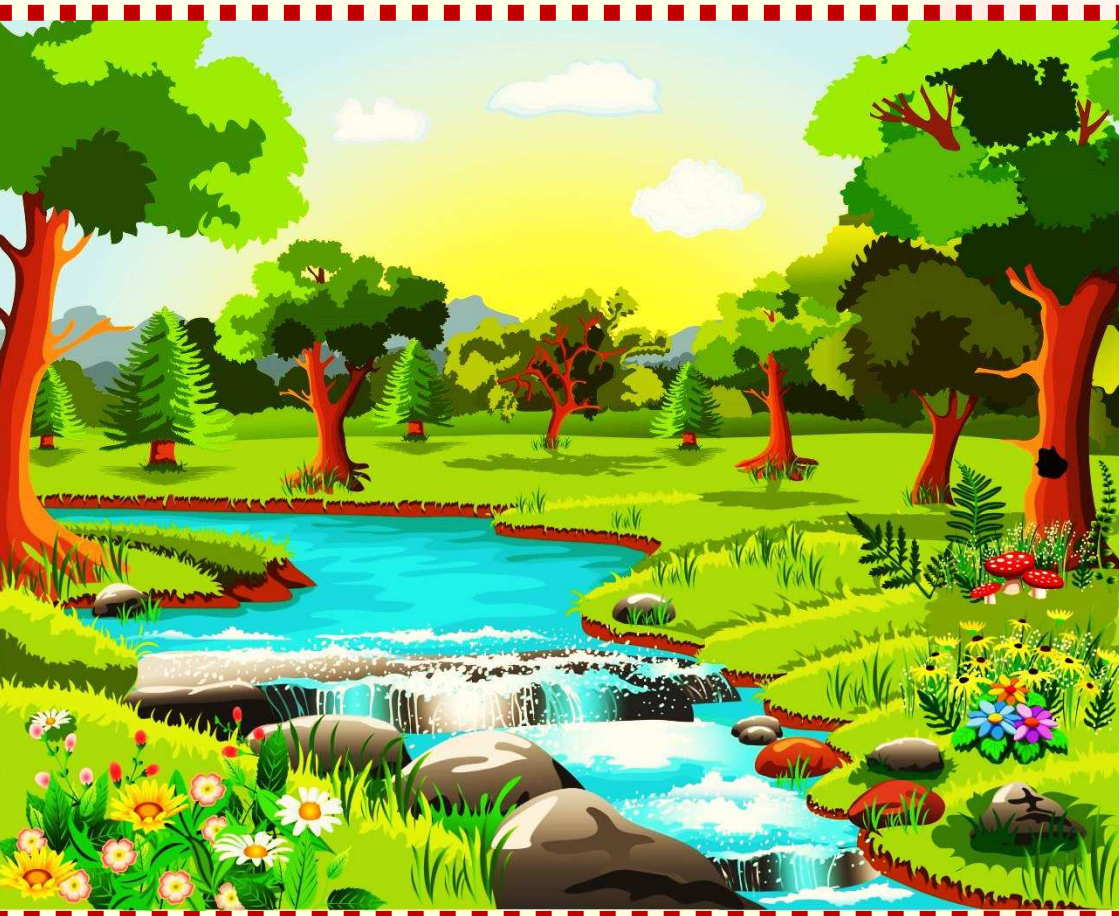
There's some other reason. There's some other choosing that they have, than to face up to Truth and fact, therefore their ears can be closed to the Gospel. They'll never hear It again.

My advice to you, when God speaks to your heart, you act right then.

44 Elijah gave them a choice which they should. "Choose you this day whom you shall serve. If God be

~ 139 ~

**God, serve Him. But if Baal
be God, serve him."**



A detailed oil painting of a toucan perched on a thick, brown tree branch. The toucan has a large, bright orange beak with a black tip, a black face, and a blue patch around its eye. Its body is primarily black, with a large yellow patch on its chest and green feathers on its wings and back. The background is a lush tropical jungle with green foliage and trees. In the foreground, there are several white flowers with yellow centers and clusters of small red flowers. The text is written in a stylized, red, serif font with a black outline, positioned in the center of the image.

*You must be called or you'll be
defeated, we're fighting a
battle. See?*

Bro. William Branham

Message: 61-0112 -
Questions And Answers

107. **Brother Branham, if these questions are out of line then just disregard them, and I won't feel bad about it for I will know it was not the hand of the Lord. Question number one: Brother Branham, I have heard you...that it should—should be back in**

the...I—I—I have heard you say I should be back in the ministry, and I have thought upon it myself, but have waited upon some definitely word from Him about it. Up to date it hasn't come. Now, since I know the end is so near, should I still wait for the Lord Jesus to—to speak to me? Or, would He be pleased to tell you what to tell me, since I know you are His spokesman for this day?

~ 143 ~

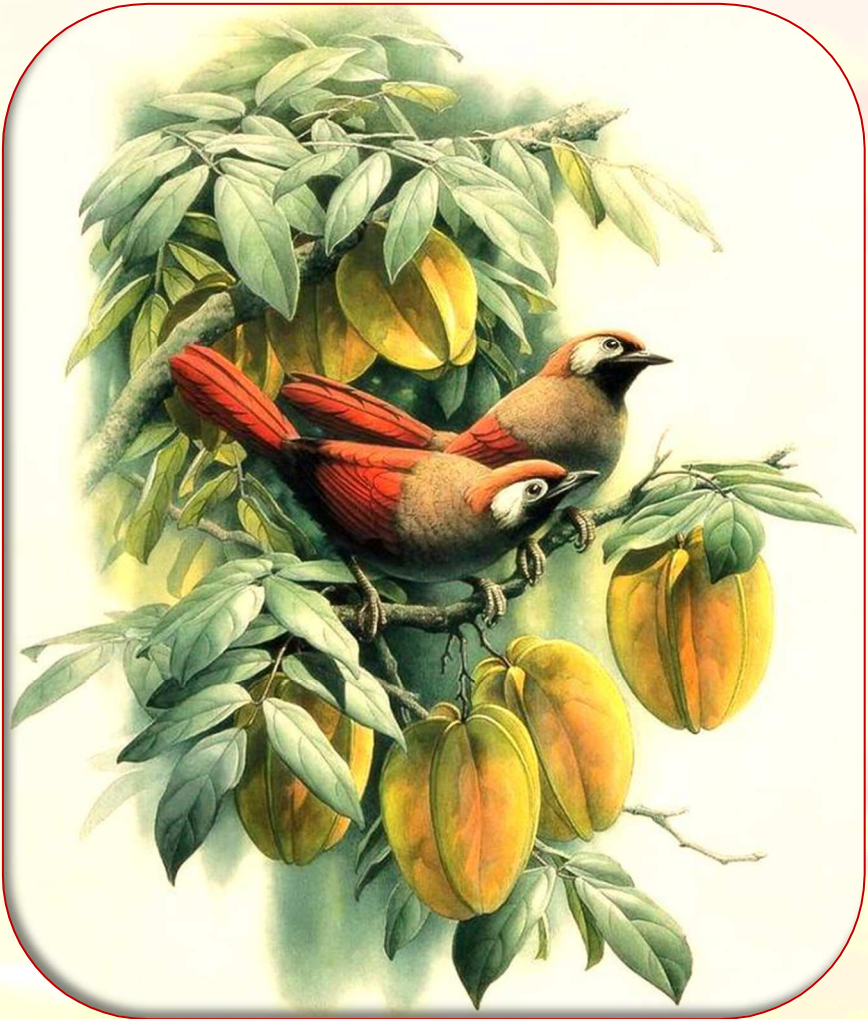
27 Well, now, brother, I'd...I got wrote down here my answer to it. God calling this brother, a call in life, now, there's one great thing we could just take that as a text and preach all night on it, see, that one thing, "a calling."

"Make your calling and election sure," see.

We don't want to be just wondering if we're called.

~ 144 ~

**You must be called or
you'll be defeated, we're
fighting a battle. See?**



And if you are positive sure, brother, that your calling is of God, and you've been called of God to do a work...

28 Now, there's a great trick there that the enemy can play on you. He can make you think you're not called when you are called, then he turn right back around make you think you're not called; or make you think you're—you are called when you're not

~ 146 ~

called; vice versa, either way. And you have to watch it.



29 Now, here's the way to
do it. Find out first...Well,

now, this is advice, only thing I can give on this is advice. See?

But make sure that your calling comes from God, and then check your motives and objectives. See?

Now, you know what I mean by that. What is your motive for preaching? Was it just...

Do you think it was a easier job than what you

have? Then you better forget it, it wasn't a call.

30 **A call of God burns so in your heart you can't rest day and night for it. You just can't get away from it, it's just constantly grinding at you.**

31 And—and if you had to preach... **You say, well, now, another objective, “I believe, at the job I've got, if I could be a successful evangelist or a pastor, have a good set salary, have a**

home that I could go into and so forth, and live, then I—I believe that would be a good thing, much easier than what I'm doing now. And really I think it would be..." Now, see, your objective is wrong to begin with. See, it's not right. See? You—you're wrong there on that.

32 **Then you'd say, "Well, maybe because that I am a...think maybe that I'd be more popular amongst**

~ 150 ~

the people.” See, you’ll find out you’re just ready for a big flop. Really, see!



33 But, now, if your objective is that “I don’t care if I have to eat soda crackers and drink branch water, I’ll preach the Gospel anyhow.” Something just tearing into you, “I’ll either preach the Gospel or die!” See? Then you’ll—you’ll go somewhere, because it’s God dealing with you. God is making Hissself known to you, because it is God just won’t let you rest. And, usually, a

~ 152 ~

God-called man never wants to do it. Did you ever think of that? Any man...



34 Just recently it was asked of me by some very precious brethren, that said, “Now that we have come into the Way, Brother Branham, now that we have found the Lord and received the Holy Ghost, shall we seek gifts for our ministry that we should do.”

35 I said, “Don’t never do it.” See? Don’t never advise people to do something like that, ’cause usually a guy that

~ 154 ~

wants to do it is a guy that—
that can't do it.



**36 It's the guy that's
trying to run from it is the**

one that God uses. See? If he's trying to get away from it, "Oh, brother, I tell you, I...the calling's in me but I...Whew! Man, I'd hate to try that." Well, there you are, you see. That—that's trying to run.

37 If he's—if he wants to do it so bad, the first thing you know he finds himself a "stuffed shirt." Like you say, "God, you give me power to move mountains, I tell You, I'll do something for You if You let me move mountains." No,

~ 156 ~

he wouldn't, he can't even
move hisself to the right
attitude, see, so he would
never move mountains for
God.



38 Just take, for instance, like Paul. You think Paul could have got away from his calling? Oh, brother! He couldn't do it. It was just grinding at him day and night till he left his church, he left everything and—and went down into...I believe it was Asia, wasn't it? And stayed three years down there, studying the Scriptures, to find out whether It was right or not, see, to find out whether God had really called him.

39 So if God is calling you, brother, and it keeps digging at your heart, then I'd say "Lay aside every weight, and the sin that doth so easily beset you." You see? If...But if it's not digging at you, and then I—I—I wouldn't think too much about it then. Just let it come to its place.

Now, he said, this brother said in here:

**Brother Branham,
should...Do you think that**

~ 159 ~

God would speak...(to me to tell him.)



40 I believe God would speak right straight to him. Cause, you know, God...We're not too big but what He can speak to us. And He—He—He'll speak to us, all right. See, He just...He'll speak to us.

41 And I tell you, if He told me, then the brother might say, "Well, He told Brother Branham so, praise God!"

42 But, you see, it ain't Brother Branham giving you

~ 161 ~

the call, it's the Lord Jesus
giving you the call. See?



And if it's the Lord Jesus
giving you the call, He'll do the

speaking. See? I could speak to you to your ears, but when Christ calls you to the ministry it's in your heart. See? That's where the thing has to anchor and you can't get away from it.

Now, I believe on the second question...

43 Now if there's any question on that, any question to it, see, that a man's call has to be in his heart, coming from God. And—and another brother...Oh, I know who this

~ 163 ~

is that's wrote this. See, I know who wrote it, a precious, dear, gracious brother that I truly believe has a call of God. But I just...



I wouldn't want him to do it upon mine (that's the reason I answered it the way I did), see, upon me saying; "Well, yes, Brother *So-and-so* ought to go into the ministry." See?

44 Now you say, "Brother Branham told me I ought to do that." See, and maybe what if something happened to Brother Branham, I get killed, or die, or—or get away? Then, see, your calling is over then. **But if Jesus calls you,**

brother, as long as there's an Eternity it'll still be ringing out. See? And then you know where you're standing.

Now on the second...

45 Or something like this, "Knowing that it is the last day." I sure appreciate that for that brother. I certainly appreciate that of that brother realizing that we're in the last day, and the sincerity of his heart, wanting to do something for Christ.

~ 166 ~

**61-0112 - Questions And
Answers
Rev. William Marrion
Branham**



*God is not unjust. If a heathens
yonder in the land, and we are
building eight- and ten-
million-dollar gold shrines
here in America instead of
taking the Message to them
over there, God is going to hold
us responsible, but spare them.
Sure! God is not unjust.*

Bro. William Branham

A decorative border at the bottom of the page featuring various tropical plants. On the left, there are green palm fronds. In the center, a large, vibrant green palm frond fan is prominent. On the right, there are large, dark green monstera leaves with characteristic white splits.

**TITLE: THE TEN VIRGINS, AND THE
HUNDRED AND FORTY-FOUR
THOUSAND JEWS**

**PLACE: BRANHAM TABERNACLE,
JEFFERSONVILLE IN**

**DATE: SUNDAY MORNING
DECEMBER 11, 1960**

198 † And here He
comes back for the judgment
upon the nations. Paul said,
"Dare any of you all go to
court that has a matter against
one another? Can't take care
of these little things, know ye
not that the saints shall judge

the earth?" Here's the judgment that had been given over to Christ and His side; they're the attorneys in the box, and there He sits at the Throne. Here's the Bride, the attorney.

And here comes these up. The Books were opened, and another Book which is the Book of Life.

Now, the first Book was the Book of the sinner, that was cast away. All right. He's condemned to begin with.

There's the--there's the goats.
He don't even have a chance,
see, he's a sinner to begin
with. All right, now, he's cast
away.

60-1211M

*THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY
.FOUR.THOUSAND.JEWS_ JEFFERSONVILLE.IN
ROJC 425-492 SUNDAY_*

201 † And to the
sheep, they stood the
judgment. They had to be
judged, and the saints had to
judge them. **God is not
unjust. If a heathens yonder
in the land, and we are
building eight- and ten-**

**million-dollar gold shrines
here in America instead of
taking the Message to them
over there, God is going to
hold us responsible, but
spare them. Sure! God is
not unjust.**

**You--you here, if you
never seen This before,
you--you may not be held
responsible, but you're
responsible now! You see?
You're all responsible... And
we're responsible for taking
the Message, you're**

**responsible whether you
hear It or not.**

60-1211M

*THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY
.FOUR.THOUSAND.JEWS_ JEFFERSONVILLE.IN
ROJC 425-492 SUNDAY_*

**203 † Now, the
heathens will rise, them
people who's out there
worshipping a shrine. They
don't know no better. They
don't know nothing about It.
God is not unjust, He would
not condemn them unless
they'd have had a chance.
And they will be allotted a
place.**

And so in the Church, that each age down through this church age, from--from Ephesus on down to down here, the Message, the true Message of Christ like It was at the beginning (the baptism of the Holy Ghost, the power, the resurrection, speaking with tongues, interpretation of tongues, gifts of healing, baptism in the Name of the Lord Jesus, all those things that He taught), each one

that's in that Bride will stand
as an attorney.

60-1211M

THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY
.FOUR.THOUSAND.JEWS_ JEFFERSONVILLE.IN
ROJC 425-492 SUNDAY_

205 † Here
comes somebody's case
up: "You had a meeting at
So-and-so, did you tell
him?"

Now the attorney: "Yes, I
told him." There it is on the
Book, you can't deny it,
even our thoughts are on
That. See? You can't deny

it. "Yes, I told him that he must be baptized."

"In Jeffersonville, there in the tabernacle, there?"

"Yes, Sir, I--I... You... "

"Yeah, here it is on the Book, you told them that they must do it. They even searched the Scripture and found out It was right, but didn't do it."

"Depart from Me, you worker of iniquity, I didn't even know you." See?

There's where He separates the goats from the sheep, you see, casts some on the right side and some on the left side. There brings your three classes back again.

60-1211M

*THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY
.FOUR.THOUSAND.JEWS_ JEFFERSONVILLE.IN
ROJC 425-492 SUNDAY_*

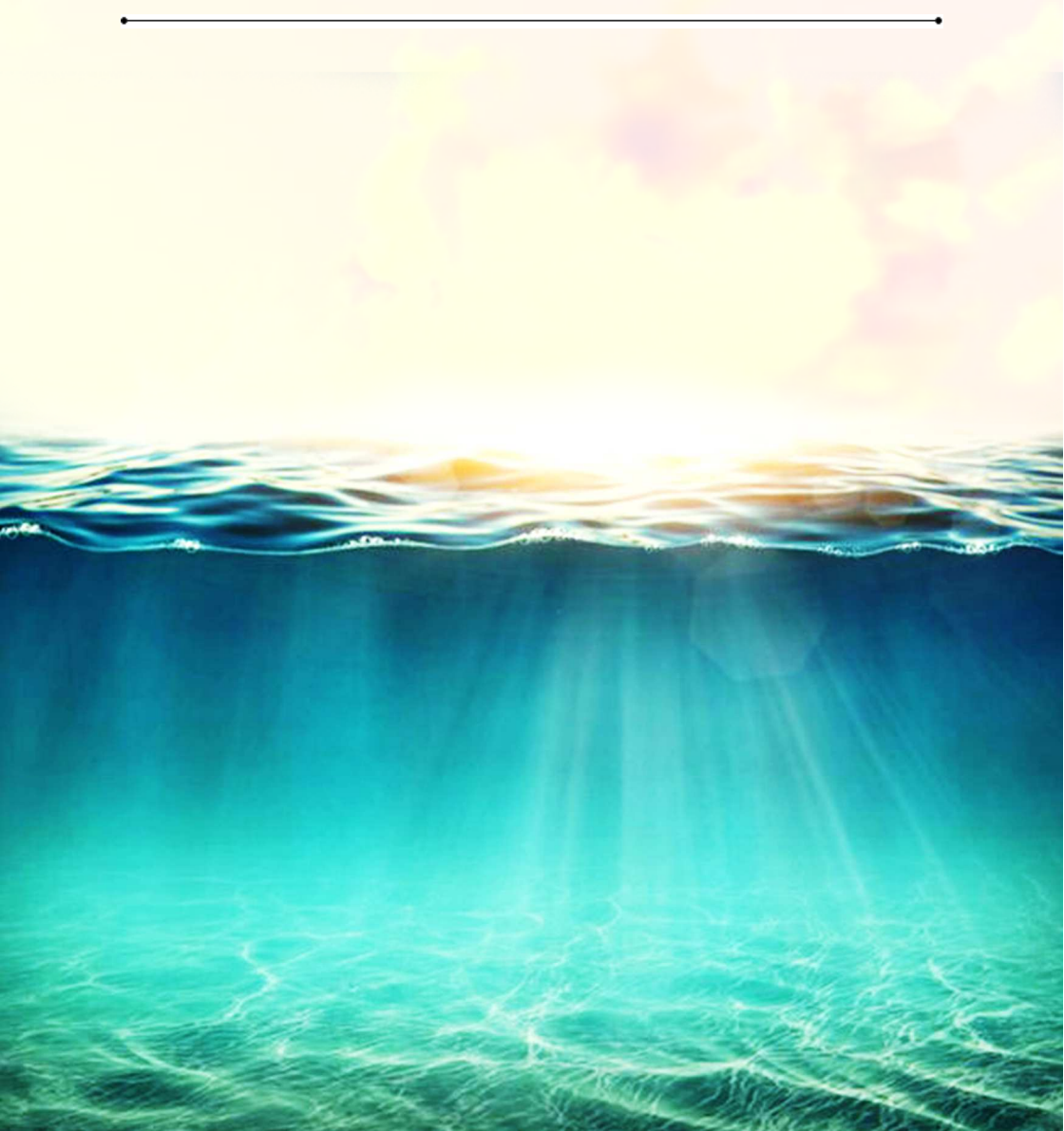
210 † But, this class will never be with that class, that's the Bride. And, you notice, the Bride is with

Him in the Temple. The others labor and bring their glory into the Kingdom, but the Bride is with the Bridegroom continually. The others will never be allotted; like these down here, they'll serve, they'll not be cast away, because He separated them as sheep from goats. But he...

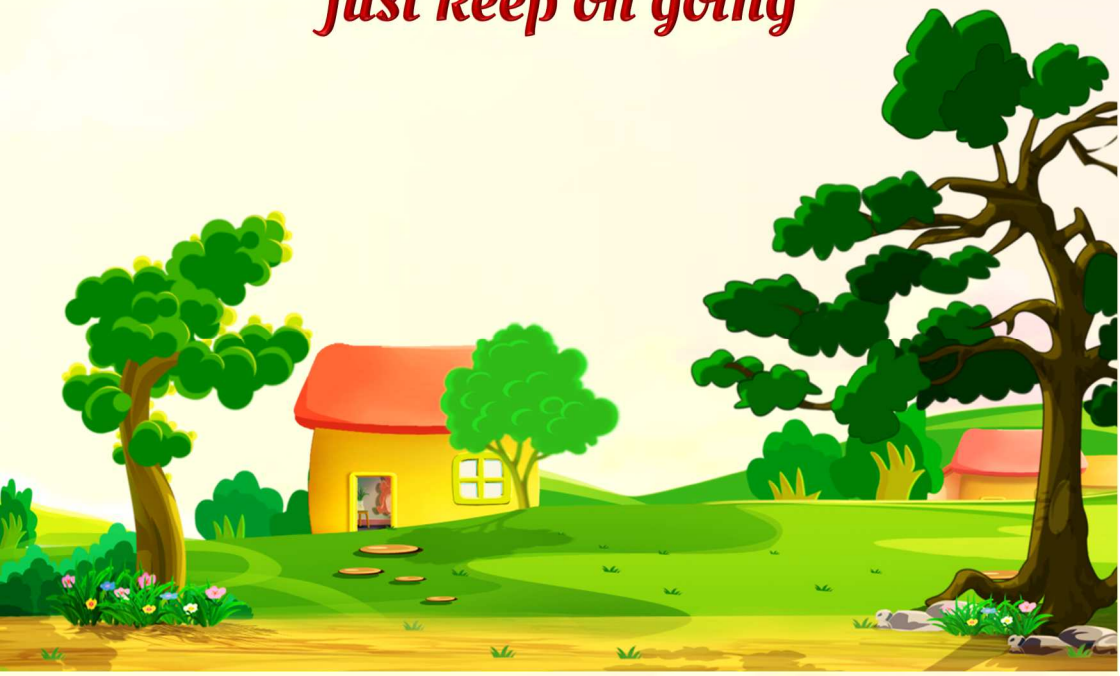
But the goat had no understanding of It, he didn't care about It. He was a goat, and satisfied as a goat, and so he just died as a goat and

~ 178 ~

that was the end of him. That
was all, see.



If the devil ain't after you, he's got you. That's all, because as long as he's after you, that's a sign he hasn't got you yet. But if he isn't after you, it's a sign he has got you. Yeah. So just remember, as long as he's blasting at you, you're a few jumps ahead of him yet, and just keep on going



Bro. William Branham

**Message: 62-0123 -
Forsaking All**

43 I just got a little, one Scripture here tonight I want to read, and take a text, and I pray that God will bless it. If you want to read it when you get home, it's in Mark, the 10th chapter and the 28th verse.

Then Peter begin to say unto him, Lo, we have left all, and have followed thee.

44 Now, I would like to take a text, to build a little context on there, of: *Forsaking All*. And then, in a few moments, we will pray for the sick. And now, you who are acquainted with Mark, the 10th chapter, background it. Just...Jesus had been talking, previously, on divorce.

45 And then He also had a very striking thing to happen. There was a rich young man came running to Him, and said, "Good Master,

what could I do to have
Eternal Life?”

And He told him, “Keep the
commandments.”

46 The young man said,
“I’ve did this from my youth.”
Or, “What
commandments?” And He told
him what they were. And he
said, “I’ve did this.”

47 He said, “But one thing
you lack. If you want to be
have Eternal Life, be
perfect, then sell all you’ve got

and give it to the poor. Take up your cross and follow Me.”

48 Let’s follow that young man just for a few moments before we enter the text, to give a background.

49 Now, you see, that young man was asked to forsake all, but he refused to do it. And sometimes if we apply prosperity and riches, and so forth, “success,” but this young man was a successful young man and still didn’t have Eternal

Life. So, sometimes, success doesn't always mean that God is blessing.

50 But let's follow him. We find him here now in his youth, young, perhaps a handsome, young, dressed fellow. The Bible said, that, "Jesus loved him." He must have a nice, good, tender conscience. He must be a—a very fine something, or he would never win the admiration of the Lord Jesus. Because, when Jesus looked at him, "He loved

him.” He must had a kind expression, and nice look to him, a clean gentleman, straight-cut boy. And he walked up to Jesus, perhaps thinking, in sincerity, and said, “I would like to know what I could do to have Eternal Life.”

51 And when he had to depart with what he had, to have Eternal Life, then the question was at the gate, whether you can make it. And that question lays before every one of us. And Jesus

really asked him to forsake all he had, take up his cross, and follow Him. And we know the story. “He went away sorrowful, because he had great riches.”

52 Then Jesus turned, and said, “How hard it would be for a rich man to enter the Kingdom of Heaven, like a camel to go through the eye of a needle. But that would be impossible with man, but,” He said, “with God it’s not impossible.”

53 Let's follow this young ruler. The next time we find him, in the Bible, he never...as soon as he rejected the opportunity to follow Jesus, when it was laid down to him pretty stiff.

54 You see, we want to hold onto everything that we can, and then follow Jesus. But sometime Jesus wants us to turn loose of everything, so we get both hands on Him. Sometimes we

think that, just because that—that we've got a hold.

55 Reminds me of a little thing I usually tell, on my two little girls. They're not so little now, and they're pretty good-sized girls. But, when they were little...One of them is Rebekah; she's the oldest. And, Sarah, she's the little one. And Becky has blue eyes, and Sarah has brown. But they're both daddy's girls, you know. And so they wait up to see me come home, and

they always love to see me. And so Becky is kind of...was kind of a tall, skinny sort of a girl. And Sarah was a little, kind of a short, little bitty fellow.

56 And so they were waiting up for me to come home, one night. I had been away on meetings, and they knew I'd be home, so they thought they'd just wait a little while. And if I come home, they wanted to see me. Well, the sandman must have

sprinkled sand in their eyes, and they got sleepy. And finally they went to bed, out in their room.

57 And I got in late. So I got in, was real tired, went to bed. And after the meetings, and so forth, I get so tired I can't sleep, after a few weeks of meeting. And I slept about two or three hours, got up, went in the—in the living room, and just set down in the chair. I was setting there in the chair, early in the morning.

58 And after while, Becky turned over, in her bedroom, and she realized it was daylight. And she looked out through the hall, and she seen me setting out there in the chair. Out of bed she come, just as hard as she could, those little, skinny, long legs just reaching for it.

59 Well, that—that alarmed Sarah. And I don't know whether your children does that, or not, but, my, you get something for the oldest

one, and the second one takes the hand-me-down. And Sarah was wearing Rebekah's pajamas, the feet way big, you know, and too big for her. And, she, out of the bed she come, and them big feet flying. And she could hardly keep up with Rebekah.

60 So Rebekah beat her to me. And she jumped up on my lap, throwed both arms around me, just kind of...She was on my right knee, and her long legs reached down to the

floor. She was pretty-well balanced.

61 It kind of reminds me of some of the greater first organizations, you know, that come along. You know, they been here a long time, kind of long-legged, and so forth, pretty well-balanced.

62 And here comes Sarah along, the little, young church, you know, that hasn't been out very long. And she kind of seen that Becky had beat her—beat her there.

63 So Rebekah had her arms around me. She looked around. She said, “Sarah, my sister, I want you to know one thing.” She said, “I was here first.” And she said, “I’ve got all of daddy, and there’s none left for you.” (They try to tell us that, you know, all the time.) Said, “I was here first, and I’ve got all of daddy, and there’s none left for you.”

64 Poor little Sarah dropped her head down. Her little lip fell down. She started

to go away, and the tears in those big brown eyes. And Becky had her head laying over on my shoulder, kind of hugging me.

65 I took my finger and reached like *that*, to Sarah, and pushed the other leg out. Here she come, and jumped up on the other leg, and, why, she—she—she couldn't balance herself. Her little legs wouldn't hit the floor. But she was on the leg,

anyhow. See? So she was toddling around like *that*.

66 Well, to keep her from falling, I just got both arms and put them around her, like *that*, to hold her. And I was holding her up close to me, and she put her little old head against me for a little bit.

67 She raised up and looked at Becky, and said, "Now, Rebekah, my sister," said, "I want to tell you something, too." She said, "It may be so that you've got all

of daddy, but I want you to know that daddy has got all of me.” So that’s right.

68 So that’s about the way we want. We don’t want...We want Him to have all of us. So, therefore, in all, to do it, we just got to walk out there by faith and believe Him, that’s all, and just trust. We can’t explain it. There’s no way to explain it. We just believe it, and take it like that.

69 This rich young man, he would not give hisself to

Christ, and so he went away. And we find him, later, that he was...He had prospered so much, until his barns was so full, until he said, "Soul, take thy rest." Oh, he had prospered, everything. He had so much, he had need for nothing.

70 But something taken place. The next time we saw him, he lifting up his eyes in hell, that seen the beggar far off in the bosom of Abraham. That was because

that he wasn't willing to forsake all, to follow the Lord Jesus.

71 Then, when this taken place, and the young ruler would not give up what he had, to follow Jesus, it must have dawned on Peter. I believe it was him that made the remark, or asked the question, raised it. And said, "Now, we have forsaken all, to follow You. We have forsaken all. Look what we have done. We left our homes. We

left our families. We left our lands. We left everything that we had, to follow You.”

72 It begin to dawn on him. Maybe he had been so carried away in the work, watching Christ, and so forth, that he...Had never dawned on him, that he had left his home. He had left his family. He had left his father, his mother. He had left all he had, to follow Jesus.

73 But that's exactly what God requires: forsake all and

follow Him. That's God's requirement. We've got to do it too. Sometime we've got to forsake our very thoughts. If our thoughts about anything is contrary to God's Word, we've got to forsake our own thinking and follow Him. And the only way we can follow Him is follow His Word, obey It. And God's request and God's requirement is that we forsake all and follow Him.

74 But in doing so, we find out, sometimes, we have to

forsake our friends. Many time that's a hard thing to do. Now, many people, when they first come into Christ and be filled with the Spirit, maybe, like women, has been having some kind of a party they been going to, every *certain-certain* night, where they been playing bunco in the neighborhood. Acquainted with all the—the neighbors, and so forth, and belong to certain societies in the neighborhood, and they go,

play bunco. And these women, you know, is going to say something about it. They're not going to understand it. But, yet, you have to forsake that thing, because it's not right to gamble, play cards. And you've got to forsake that if you follow Christ.

75 Sometimes the women, in our churches, that's used to wearing immoral clothes, like shorts, and—and these dungarees. And the Bible

said, "It's an abomination to God, for a woman to put on such." She's, no matter what she thinks, she's got to forsake that. Sometimes we find women, when they come into the Way and get saved, they been used to cutting off their hair. And they want to be popular like the rest of the world. But they find out, it's a hard thing, 'cause they'll call you old fashion, whenever you go to dressing like a Christian, acting like a Christian, living

like a Christian. They'll call you old fashion, but you've got to forsake all, to follow Him.

76 Jesus said, or the Scripture says, "He that loves the world, or the things of the world, the love of God is not even in him." Right. It takes, forsaking all.

77 There, when you are willing to forsake all and follow Him, then, "If ye abide in Me, and My Word in you, you can ask what you will and it will be done for you." But, you

cannot, knowing that those things are wrong. You know they're wrong.

78 The Bible is against them: card-playing, cigarette-smoking, drinking, wearing immoral clothes. And, then, claiming to be a Christian. If that spirit in you does not condemn that, then there is something wrong with the spirit that's in you. Because, the God Who wrote the Word is the Word. And the Word is in you, and It condemns

you. It's got to. And if it doesn't, you're being deceived. How can the Holy Spirit write something, and you turn around and do contrary to It, and say the Holy Spirit is leading you? You can't do it. So, smoking cigarettes, drinking whiskey, playing cards, cutting hair, wearing shorts, all these other things, are wrong, sinful wrong, and you'll never get anywhere until you quit it.

79 It's creeping into our Pentecostal moves. Shame on you. You ought to be ashamed. No wonder we can't have a worldwide revival. No wonder we can't have a pentecostal revival. Something has happened. That's right. We've let down the bars, and things are taking place that should not take place. Therefore you must forsake all, to follow Christ.

80 You must forsake your own, your own ideas. You must cope with His Word. And never will the Holy Ghost ever deny any Word It ever spoke. And the Bible is wrote by the Holy Spirit. The Bible said so. And if...The Bible Words is God. "In the beginning was the Word, the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."

81 Now the Word is made Spirit, dwelling in us, "For I will

be with you, even in you, to the end of the world, the consummation.” Now, if that same God that wrote the Bible is in you, you’re not your own, you’re dead to the things of the world, you’re dead to your own thoughts, and “the mind that—the mind that was in Christ be in you.” There, then you’re forsaking all, to follow Him. Not your own thoughts; what He says. “Not My will; Thine, Lord.” Then you begin to line up with God’s Word.

Could stay there a long time, but I'll just run on a little farther.

82 "But," you say, "what do I get then, forsaking all? Forsaking all, what do I get?"

83 You can expect the world to make fun of you. You can expect the world to call you all kinds of unhonorable names. They'll call you anything that they can call you. You'll be despised and rejected.

84 Jesus, because of Him being Emmanuel, God dwelling in Him, it made Him so odd to His own church till His own church excommunicated Him as soon as He come in. They was the one who hung Him on the cross. They was the one who condemned Him. He loved people. His whole heart was for people. But He had to forsake everything, in order to follow God.

85 And so do we have to forsake everything, in order to follow God.

“Now, what do I get in returns?” We don’t expect...

86 We, sometimes, I think we ministers make it a little too much flowers for the—the convert. “Oh, come to Christ, everything is lovely.” But, you see, it isn’t like that, in the way, that saying that everything is a flowery bed of ease. Because, no Christian...

87 The Bible said, “All that live godly in Christ Jesus shall suffer persecutions.” So if—if you’re not suffering persecutions for Christ’s sake, then there is something wrong.

88 If the devil ain’t after you, he’s got you. That’s all, because as long as he’s after you, that’s a sign he hasn’t got you yet. But if he isn’t after you, it’s a sign he has got you. Yeah. So just remember, as long as he’s blasting at you,

you're a few jumps ahead of him yet, and just keep on going.

89 “But all that live godly in Christ Jesus shall suffer persecutions.” He said, “Rejoice, and be exceedingly glad, for so persecuted they the prophets which was before you.” That’s right.

90 Don’t go with a hang-down face, and say, “Well, I oughtn’t to have done it. I guess, they—they, I just can’t stand for somebody to talk

about me, and say I'm old fashion, I'm *this*, *that*, or the *other*."

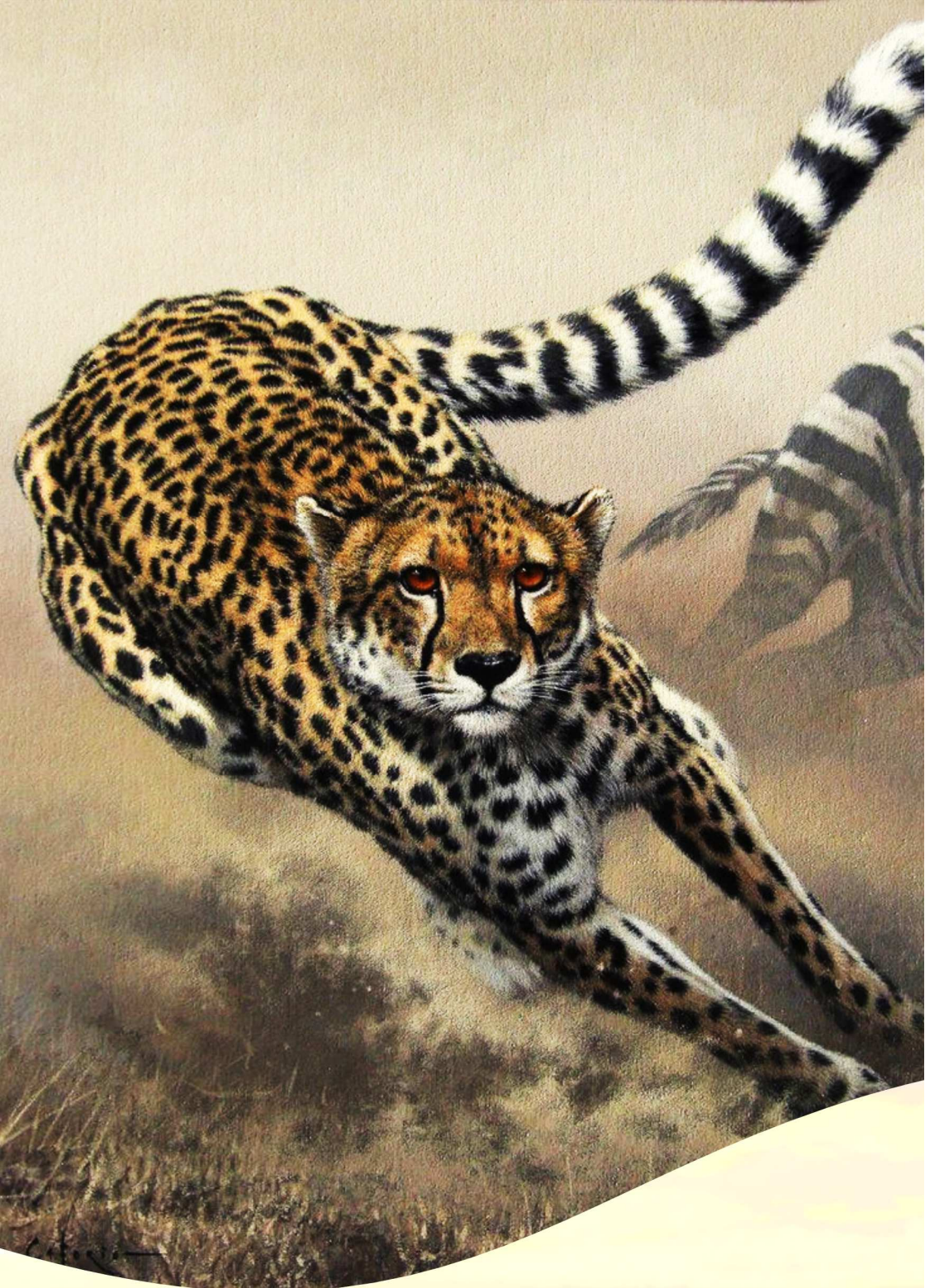
91 Oh, you—you should be exceedingly glad, happy because of it, because you can bear the reproach of His Name. And by keeping His commandments, it caused you to do that.

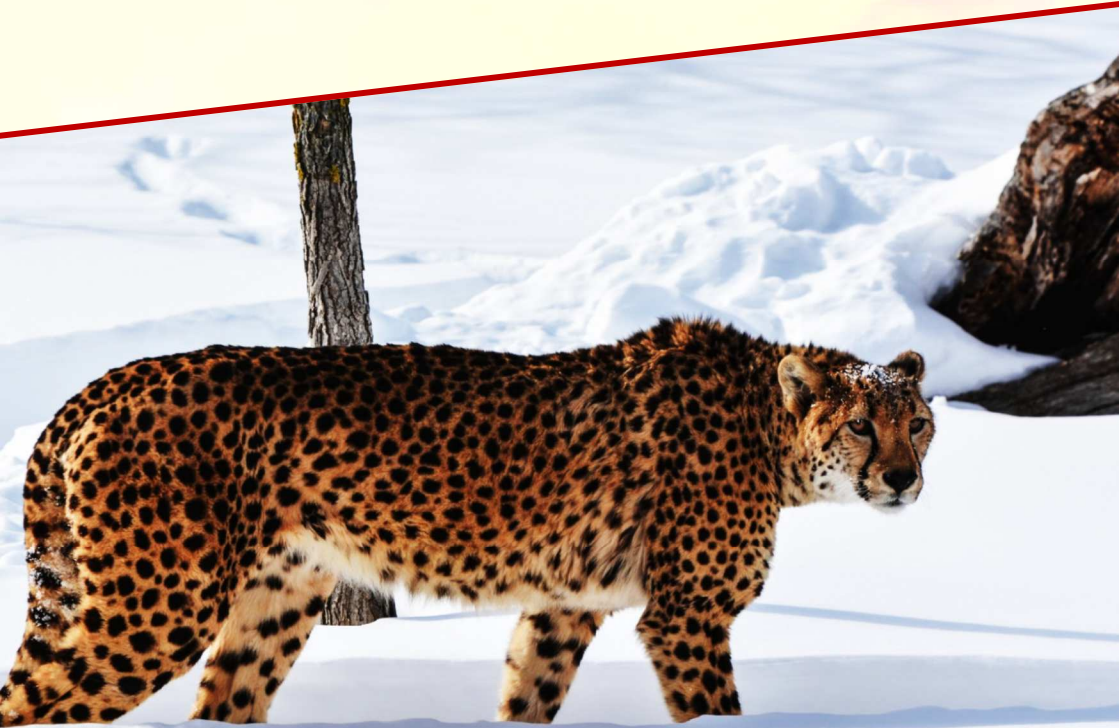
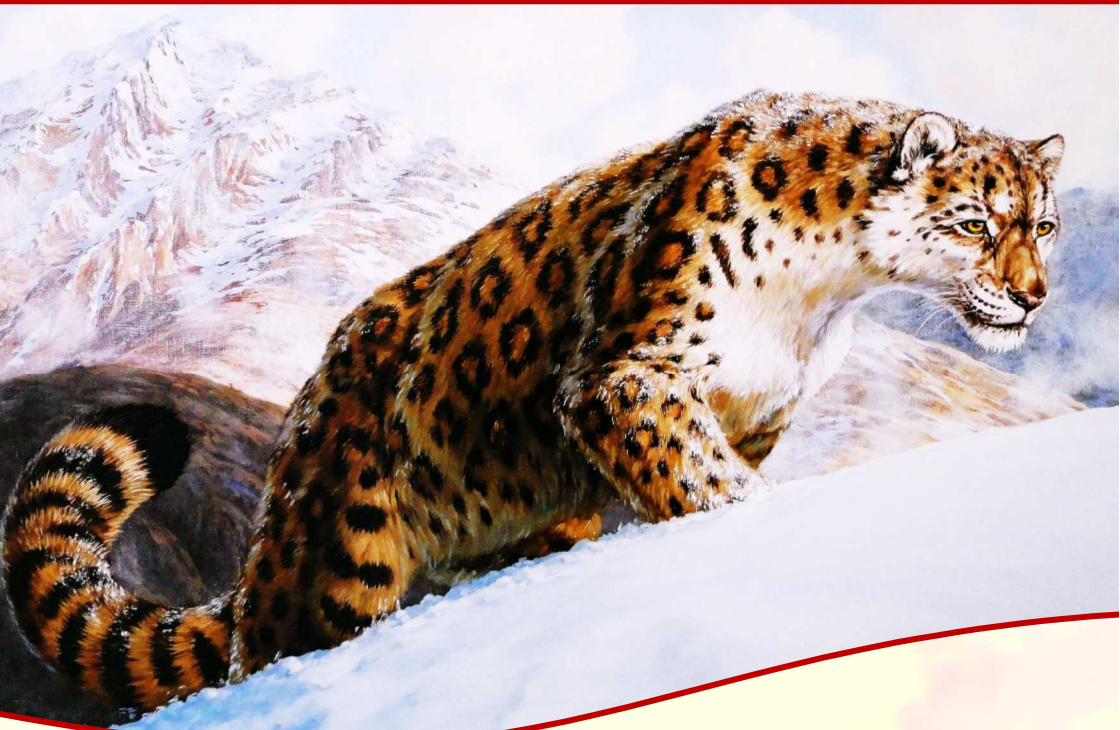
92 But I want to say this, too. (Hurry up, as quick as we can.) God will not, in no wise, be in debt to any man. God won't be debted to any man. If

you have did that for God, forsaken all, God will repay you a thousand fold. Right. God will pay it back. You forsake the things of the world, and the world, and the things of the world, and God will repay you so many times.

93 How many is a witness of that, here tonight? [Congregation says, "Amen."—Ed.] Well, we all know that God will repay.

62-0123 - Forsaking All
Rev. William Marrion Branham







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